

**Unanimous Faith of  
Renowned Islamic Scholars of  
Jamae Azhar, Jamae-Nizamia,  
Darululoom Devband, Bareilly, Saudi Arab etc.**

# **MEDIUM (WASEELA)**

**In the light of :  
Quran Shareef,  
Bukhari,  
Muslim,  
Tirmizi,  
Behiqi,  
Tibrani,  
Haakim  
Etc.**

Compiled by:

**Alhaj Moulana Ghulam Nabi Shah.**

Naqshbandi, Mujaddadi, Quadri

Publisher :

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All the Prophets,  
All the previous Ummats  
Sahabae-Karam,  
Followers,  
Their Followers,  
Ulmae Haq,  
Mufasssireen,  
Muhaddiseen;  
and  
All Saints of Islam ;

Have utilized the medium of Prophet Mohammed ﷺ.

Our Prophet Mohammed ﷺ  
has consoled us to utilize his Medium.

All those in the  
Mahshar,  
all Prophets will utilise Medium.

Allah name the most merciful and benevolent.

*“Mil Nahin Sakta Khuda Unka Waseela Chod kar  
Kaise Chadh Sakte Ho Chat par Chat ka Zeena Chod kar”*

# W A S E E L A

**Adam took the medium:**

*'Fatalqi Adama man rabbahu kalimati fataba alaihi anhu  
huattawwaburraheem'.*

**Translation:** Then Adam learnt from his God some words then God pardoned him. Undoubtedly He is the only pardoner.

**Tafseer:** After reaching Earth, Adam did not raise his head up to look at the Sky due to shame for three hundred years, and wept and lamented in such a way that his tears surpassed tears of all others on the Earth.

Hazrat Ali Karamallah Vajhu quoted through Tibrani, Hakim Abu Nayeem and Behiqi that when Adam was awarded punishment he became concerned to repent his mistake and immediately he got his memory that at the time of his birth when he had seen on the Arsh where it was written :

*'La-ilaha Illallah Mohammedur Rasulullah'.*

He thought that in the Court of Allah there is nobody as respectable as Mohammed ﷺ since Allah Tala has written His name along with the name of Mohammed ﷺ on the Arsh.

### Prayer through the Waseela:

Therefore, Adam had included the following sentence in the end of his prayer :

رَبَّنَا ظَلَمْنَا إِلَىٰ آخِرِ أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ أَنْ تَغْفِرَ لِي -  
- اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ بِجَاهِ مُحَمَّدٍ عَبْدِكَ وَكَرَامَتِهِ عَلَیْكَ اَنْ تَغْفِرَ لِيْ خَطِيْئَتِيْ

*"Rabbana Zalamna to end of Aayath Asaluka Bihaqqe Mohammedan in tagfirli. Ibne maja: Allahumma Inni Asalka bijahe Mohammedin Abdika va karamatahu alaika an tagfirli khatiyati".*

Through the Waseela his prayer was approved.

**Meaning:** 'O'God I pray to you through the medium of your beloved Prophet Mohammed ﷺ SAS that you may pardon me' as soon as Adam prayed he was pardoned.

**Problem:** Vide the above incident it is clarified that those who are beloved saints in the Court of Allah if prayer is done through their Waseela, then the prayers are immediately accepted and it is the Sunnat of Adam to pray through the Waseela.

**The saying of Hazrat Omer: ( R ):** 'An Omer ibne qitab raziallah anhu qala qala rasulullahi ﷺ SAS lima aznab Adamal zanabillazi adambahu rafa rasahu ilassama faqala asalka bihaqqi Mohammed faqala tabaraka asmaka lima khalakhtani rafat rasi ila arshika fa-aza fihi maktuba lai laha illallah Mohammed Rasulullah ﷺ fa-alimta anhu laisa ahada azam andaka qadari aaman jalta asmahu ma-a asmaka faauha illalla ilaihi ya adama anhu akhirunnabbiina min zurriyatika vala huwa ma khalakhtika.

**Translation:** Hazrat Omer ( R ) says that our prophet Mohammed ﷺ SAS said that:

Through the Waseela the prayer got approval.

When Adam had committed that mistake (due to which he was sent to the Earth from the Heaven) then he used to weep always and used to pray. Once he raised his head towards the sky and said:

**'Ya-Allah:** Pardon me through the medium of Hazrat Mohammed ﷺ SAS. Then he received the Vahi: Who is Mohammed ﷺ ?(The reason for asking it was that how did he know



that Mohammed ﷺ SAS is also something) through the medium of whose you have sought pardon? Then he replied that when 'You created me then I had seen over the Arsh where it was written: " *Lailaha Illallah Mohammedur Rasulullah*" then only I had understood that Mohammed ﷺ SAS is a great personality whose name is written along with the name of Allah. Then the *Vahi descended* : 'He is the last prophet and He is from your generation and if he were not there then you would also have not been there.

**The Previous Ummats also sought Waseela:** (Quran Shareef).

وَلَمَّا جَاءَهُمْ كِتَابٌ مِنْ عِنْدِ اللَّهِ مُصَدِّقٌ لِمَا مَعَهُمْ وَكَانُوا مِنْ قَبْلُ يَسْتَفْتِحُونَ عَلَى الَّذِينَ كَفَرُوا فَلَمَّا جَاءَهُمْ مَا عَرَفُوا كَفَرُوا بِهِ فَلَعْنَةُ اللَّهِ عَلَى الْكَافِرِينَ ه (بقره آیت ۸۹)

‘Valama jahum kataba man indallahi musaddiqa lama maahum vakanu man qabla yastaftihoona alallazina kafaru falama jaahum ma'arafu kafaru behi falanatallahi alalkafireen. (Al- Baqar 89)

**Translation;** When the Holy book (Quran) reached them which certified their holy book (Bible) and prior to this they used to seek the waseela of Prophet Mohammed ﷺ SAS and used to conquer their enemies and when he came among them who is known to them but they refused to recognize him and obey to him hence Allah sends His wrath over them.

Tafseer: Prior to the announcement of Prophethood and Quran by Prophet Mohammed ﷺ SAS Jews used to pray seeking the waseela of Prophet Mohammed ﷺ SAS and used to get successful and conquer. Thus they (Jews) used to do prayers

. 'Allahummaftah alaina vansurna bin-nabi-il umiyi'.

**Translation:** O'God, please grant us success through the waseela of our prophet Ummi'.

**Tafseere-Haqqani:** O'God: please bless us through the waseela of the last prophet Mohammed ﷺ SAS and bless us through the Quran and give us success over our enemies:

**Tafseere-Ziaul Quran:** O'God, we pray to you through your Last Prophet (Mohammed ﷺ SAS) of whom you have promised us today please grant us success over our enemies and through the medium of Mohammed ﷺ SAS God used to grant them success.

**Problem:** It is known now that through the waseela of saints and beloved prophet the prayers get approved and it is also known that prior to the arrival of Prophet Mohammed ﷺ his name was famous and at that time also people used to get his waseela for fulfillment of one's aims and success.

**Tafseere-Shaikulhind Devbandi:** Before the advent of Quran when Jews were overpowered by Non-believers, they used to give waseela of the last prophet Mohammed ﷺ SAS and those upon whom Quran will descend, used to pray for success over their enemies and Non-believers. When Prophet Mohammed ﷺ SAS was born, by seeing all the indications of last prophet in him they refused to accept him and recognize him as the same prophet and became Kafirs.

**Mouz-al-Quran:** When they used to see the abundance of Non-believers (Kafirs) then they used to pray for the early birth of the last Prophet but when he was born then they refused to accept him and became Kafirs.

### **FARMANE ILAHI ... SEARCH THE WASEELA:**

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ وَجَاهِدُوا فِي سَبِيلِهِ لَعَلَّكُمْ تُفْلِحُونَ. (المائدة آيت: ٣٥)

*'Ya ayyuhal lazina amanuttaqullaha vabtagu ilaihil vaseela va jahidu fi sabilihi laallakum tuflihoon.*

**Translation:** O'Muslims. Be afraid of Allah and search the Waseela towards him and do Jihad in his way with optimism to get reformed.

**Tafseer:** So as to enable you to get closer to Him.

**Tafseere-Haqqan** Waseela is sought for every good work through Quran and Nabi ﷺ SAS and even saints are a Waseela towards Allah.

**Tafseer Ziaul Quran:** Even the Complete Murshid is also a Waseela.

**Renowned saints also search for Waseela:**

أُولَئِكَ الَّذِينَ يَدْعُونَ يَبْتَغُونَ إِلَىٰ رَبِّهِمُ الْوَسِيلَةَ أَيُّهُمْ أَقْرَبُ وَيَرْجُونَ رَحْمَتَهُ وَيَخَافُونَ عَذَابَهُ إِنَّ عَذَابَ رَبِّكَ كَانَ مَحْذُورًا. (نبي اسرائيل - آيت ٥٤)

*Ulaikallazina yadoona yabtagoona ila rabbehim alwaseela ayyuhum aqrab va yarjoona rahmata va yaqafoona azabah. Inna azaba rabbika kana maqzoora.*

**Translation:** Those respectable persons whom these Non-believers ask as to who is more closer to Allah, those who are hopeful of Allah and are fearsome of Allah and undoubtedly your Allah's wrath is worth fearing.

**Tafseer:** For example Prophet Jesus, Prophet Azeer and the Angels etc.

**The Dignity of Ayat of Quran:** Hazrat Ibne Masood ( R ) says that this Ayat of Quran was descended in favour of an Arab Class of people who used to worship a group of Jinnat and that group embraced Islam and those worshipping them even did not know about their embracing Islam and thus Allah Tala has taught them that those who are the most near to Allah their Waseela may be sought.

**Problem:** Thus it is made known that Waseela of those respected saints who are near to Allah Tala can be sought and this is the only method of respected saints.

**Tafseere Shaikul Hind Devbandi:** Those (Men of Allah) who are more near to Allah are always desirous of being very near to Allah and hence they think of seeking the Waseela of the most near saint of Allah.

Tawassal and Ta'abbad have clear distinction then the Tawassal is also permitted within certain limits which is permitted by Shariat.

**Mouzahal Quran:** That is to whom the Kafirs worship, they themselves find the Waseela to reach Allah Tala and that those who are very near to Allah Tala to them only we have to approach



and the Waseela for all is Prophet Mohammed ﷺ SAS. On the day of Akhirat, his recommendation only will get accepted. Waseela is the source of getting pardoned, recommendation and necessity. (Quran).

وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ  
وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا. (النساء آیت ۶۴)

*'Valau Annahum iz zalamu anfusahum jauka fastagfirullaha vastagfi lahumur rasula lavajadallaha tawwabarrahima. '*

**Translation:** And if they commit excess over themselves, then O'Beloved: they should approach you and then ask for pardon from Allah and Rasulullah ﷺ SAS should recommend then positively Allah accepts very much to repentance.

**Tafseer:** Thus it is known that in the Court of Allah our beloved Prophet ﷺ SAS's Waseela and his recommendation is the source of our pardon.

### After Death also sought Waseela:

Hazrat Ali Karamallah Vajhu says that after our Nabi ﷺ SAS expired, one Arabi took the dust of the Tomb of prophet and poured over his head and said: "Ya-Rasulullah": what ever you said we heard and whatever is descended over you in that this Ayat is also there: *'Valau Annahum iz zalamu anfusahum jauka fastagfirullaha vastagfi lahumur rasula lavajadallaha tawwabarrahima. '* Undoubtedly I have done excess over myself and I have presented myself in front of you so that you may recommend my pardon to Allah and request you to recommend Allah for pardoning me.

Then he heard this voice from the Holy Grave:

*"You have been pardoned".*

**Tafseere Ziaul Quran:** Hazrat Ali Karamallah Vajhu says that the Arabi came to the Holy Grave and lamented then the voice came from the Holy Grave: *'Fanudi minalqabri innahu qad gafara laka'.* This made us known about some problems. can be pardoned: It became known that whoever approaches Prophet Mohammed ﷺ

SAS and if Prophet ﷺ SAS recommends his case then positively he will be pardoned.

**Attendance at the Holy Grave:** Just as we present ourselves in the service of Prophet Mohammed ﷺ SAS in the same way even after his death we can present which is as per order.

## The Education and training of Waseela in the court of Nabi ﷺ SAS

**The Blind got Sight:** Hazrat Osman ( R ) says that one blind Sahabi of Prophet SAS came to him and requested for Sight. He said: if you tell me I shall pray for you but if you keep patience it is better for you. The blind person requested for his pray. Then our Prophet ﷺ SAS asked the blind person to perform Vazu and instructed him to perform two rakat Salavatul Hajat and then asked him to pray as follows:

اللَّهُمَّ إِنِّي أَسْأَلُكَ وَأَتَوَجَّهُ إِلَيْكَ بِنَبِيِّكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَبِيَّ الرَّحْمَةِ يَا مُحَمَّدُ إِنِّي أَتَوَجَّهُ بِكَ إِلَى رَبِّي فِي حَاجَتِي لِتَقْضِيَ لِي اللَّهُمَّ فَشَفِّعْهُ فِيَّ.

*'Allahumma inni asaluka va atvaja ilaika bainika Mohammed ﷺ SAS nabiurrahma ya mohammed inni atvaja bika ila rabbi fi hajati litaqza li allahumma fa shafa'ahu fi.*

**Translation:** Ya-Allah I address you through your beloved prophet Mohammed ﷺ SAS and turn to you. Ya-Mohammed ﷺ SAS I do turn all of my attention through you towards Allah so that my requirement is completely met. Ya-Allah: The recommendation of Mohammed ﷺ SAS in my favour may please be accepted.

According to Tirmizi and Behiqi it is further written that after reading this prayer the Blind Sahabi was bestowed with his Sight. Hazrat Allama Subki ( R ) writes that in this incident Osman Bin

Haneef (R) was witness that he was present in the court of Prophet Mohammed ﷺ SAS at that time. He did not consider this incident as a special treatment with the blind Sahabi only but it is recommended for all to follow.

By seeking Waseela during the period of Jihad they will achieve success.

The forecasting of the Court of Prophet Mohammed ﷺ SAS:

Hazrat Abu Sayeed Hazri (R) says that our prophet Mohammed ﷺ SAS told that such a period is going to come when people will fight for jihad among themselves and they will be asked if any of them is a Sahabi of Prophet ﷺ SAS when he will be replied in positive then through him prayers were done and were successful. Then one more period will come when they will be asked if there is any one who has lived with the Sahabi of Prophet Mohammed ﷺ SAS and when replied in positive then he will achieve success.

Then another period will come when they will be asked as to whether any one has seen a person who has seen the Sahabas then when replied in positive then with his waseela success will be achieved.

Hazrat Omer had sought the Waseela of Uncle of Prophet Mohammed ﷺ SAS: Hazrat Omer says that when people faced famine, they used to seek Waseela of Hazrat Abbas Ibne Abdul Matlab (R) for rain and used to say these words:

“Ilahi: we bring the Waseela of Prophet Mohammed ﷺ SAS to you and he used to give us rain and now we bring the waseela of Uncle of Prophet Mohammed ﷺ SAS to you, and you may give us rain” and thus the rain used to start.

**Ummul Momineen has consoled for seeking Waseela:** Hazrat Abul Jawaz (R) says that when the residents of Madina faced famine then they approached and complained about their difficulty to Ummul Momineen Hazrat Ayesha Siddiqua (R) then she told them to go to the Grave of Prophet Mohammed ﷺ SAS and fill its roof with windows to get it full of lights so that the sky can be easily seen and there should be nothing between the Grave and the sky

thus the people did the same and there was full of rain till the grass came up and the camels were full of their stomachs and this year is remembered as the year of famine (Fataqqa).

### **Hazrat Imame Azam (R) and the Waseela:**

Hazrat Imame Azam Abu Hanifa (R) who expired in 150 Hijri had written a Qaseeda in memory of Prophet Mohammed ﷺ SAS in which it is mentioned that all the prophets pray to Allah seeking the Waseela of Prophet Mohammed ﷺ SAS and this Arabic Qaseeda is known as “*Rahmatur Rahman*”, and for the perusal of readers some of the couplets are mentioned below:

Hazrat Adam had sought the Waseela:

أَنْتَ الَّذِي لِمَا تُوَسَّلُ آدَمَ مَنْ زَلَّ بِكَ فَازُوهُوَابَاكَ

*Antallazi lima tawassal Adama Manzalahu bika fa'azu hua abaka*

**Translation:** Hazrat Mohammed ﷺ SAS is that personality whose Waseela has been sought even by Adam to get himself pardoned and when he sought his Waseela he was pardoned.  
Hazrat Ibrahim had sought Waseela:

وَبِكَ الْخَلِيلُ دَعَا فَعَادَتْ نَارَهُ بِرْدَا قَدْ خمدت بنور سناك

*Vabikal khaleela Dua fa'adata nara Bardava qad qasadat banoore saaka*

**Translation:** Then through the Waseela of Prophet Mohammed ﷺ SAS Hazrat Ibrahim Alaihissalam prayed then because of the light which was present in his forehead, the forge turned into a cool garden.

### **Hazrat Ayub Alaihissalam sought Waseela:**

وَدُعَاكَ أَيُّوبُ بِضَرْمَسَةٍ فَازِيلُ عَنْهُ الضَّرْحِينُ دُعَاكَ

*Va Duaka Ayuba bizarmasa Fa'azila anhuzarahina duaka*

**Translation:** Hazrat Ayub Alaihissalam prayed during his difficult times in his sickness seeking the waseela of Prophet Mohammed ﷺ SAS and he completely recovered.



## Hazrat Moses sought the Waseela:

وَكَذَلِكَ مُوسَى لَمْ يَزَلْ مُتَوَسِّلًا بِكَ فِي الْقِيَمَةِ مُحْتَمِي بِحِمَاكَ

*Vakazalika Moosa lima yazil Mutavassalabika filqayyima Mohtami bihimaka*

**Translation:** However, Moses was a determined prophet but in all his matters he used to seek the waseela of prophet Mohammed SAS and on the day of Qayamat also he will seek the support of Prophet Mohammed ﷺ SAS.

## Hazrat (Jesus) Esa Aaihissalam sought the Waseela:

وَبِكَ الْمَسِيحُ أَتَى بِشِيرُ امْخْبِرَا بِصِفَاتِ حَسَكِ مَا دَ حَالَعَلَاكَ

*Vabikal Maseeha aati basheera maqbara Bisifaati hasnaka ma'adaha la'alaka*

**Translation:** And Jesus has forecasted the arrival of Prophet Mohammed and he has described the beauty and dignity of Prophet Mohammed ﷺ SAS.

## Hazrat Imaam Azam (R) has sought the Waseela:

أَنَا طَامِعٌ بِالْجُودِ مِنْكَ وَلَمْ يَكُنْ لَابِي حَنْفِيهِ فِي الْإِنَامِ سِوَاكَ

*Ana ta'ama biljude minka valam yakun La'abi hanifa filanam savaka.*

**Translation:** I am by heart an optimist candidate of Prophet Mohammed ﷺ SAS for my recommendation since except him there is no one else for me to seek Waseela.

## Hazrat Imaam Malik (R), consoled for seeking Waseela:

Hazrat Imaam Malik has consoled for seeking Waseela. One of the Khilafate Abbasia Mr. Mansoor Abbasi asked Hazrat Imaam Malik (R) (who expired in 179 Hijri) that whether he should turn his face towards our Nabi ﷺ SAS at the time of prayer or should face towards? Qibla then Hazrat Imaam Malik (R) said: How can you turn away your face from Nabi ﷺ SAS when he is the only Waseela for you as well as your father Hazrat Adam. Keep your face towards Nabi ﷺ SAS and ask for recommending your pardoning to Allah his recommendation will be accepted.



**Allama Zarqani, Allama Qazi Ayyaz, Allama Qastani have consoled for seeking Waseela:** Allama Zarqani (R), says that this incident of Khalifa Mansoor Abbasi has been quoted by Hazrat Qazi Ayyaz (R) (who expired in 544 Hijri) as true and to deny it is unholy act.

**Instruction to the Pilgrims on Waseela:** Hazrat Allama Qastalani Shafai (R) has written in Mawahib that Pilgrims must do more and more prayers and must seek the Waseela of Prophet Mohammed ﷺ SAS and our Nabi ﷺ SAS is such a beloved personality that when any pardoning is sought through his Waseela then Allah Tala will definitely be accepted and pardoned.

**Allama Khaleel Maliki Ibe Hammam has also supported the use of Waseela.**

Allama Zarqani Maliki (R) writes that Allama Khaleel Maliki (R) has written in 'Fatahulqadeer' and which is copied by Hazrat Quddus Saraha in Zubda that after turning the Salam one should pray for self through the waseela of our Nabi ﷺ SAS and should seek pardoning. And these words should be uttered:

*'Ya-Rasulullah: As-alaka Ashafa'ati va-atvasalbika ilallahi fi an amoota muslima ala millatika va sunnatika'.*

**Translation:** 'Ya-Rasulullah: I desire to pray and seek your recommendation that I should die on your religion and on your Sunnat'.

**Hazrat Iame Nov:** Hazrat Iame Nov (R) has during his performance of Manasik after sending Salam over Hzrt Omer (R) He has written that again we arrived at our Nabi ﷺ SAS and wished to Nabi ﷺ SAS for our pardoning.

**Hazrat Ibne Hajr Makki Shafai:** Hazrat Iame Ibne Hajr Makki Shafai (R) who expired in 973 Hijri writes that seeking our Nabi ﷺ SAS's Waseela is the accepted method by the saints. Even Prophets and saints have sought the Waseela of our Nabi ﷺ SAS.

## The Slogan of Imame Bukhari:

وَسَيَّلْنَا إِلَى اللَّهِ مُحَمَّدَ رَسُولَ اللَّهِ

**WASEELATANA ILALLAHIMOHAMMEDURASULULLAH**  
Hazrat Imame Ahmed Bin Hambal ( R ) sought the Waseela and got his aim fulfilled.

## Calling Allah through the Waseela:

Hazrat Maymoon Bin Asbah (R) has said that he was in Baghdad when he heard one person crying. "I asked whose voice is this? Then people told that it is Hazrat Ahmed Bin Hambal (R) (who expired in 241) who is being examined. I went there. When he received many lashes at that time he was wearing an Azarband cloth Pyjama and due to the lashes it cut off and it was below the abdomen to fall but at that time Imam Saheb looked at the sky and prayed: 'Aye-Allah: I request you and take the Waseela of that name with which you have filled the heaven, if you know that I am on the right path then do not allow the pyjama to fall down.' Alhamdu Lillah with this prayer, his pyjama lifted up and it did not fall down.

## The Declaration of Saudi (Najadi) Scholar Ashaik Abdullah: That prayers are accepted through the means of Waseela.

وقد خرج ابن عساكر عن جلّه عبر فطه قدمت مكه دهم في قحط ، فقالت قريش يا ابا طالب ! اقحط الوادى  
و اجذب العيال فهلهم فاستق ، فخرج ابو طالب ومعه غلام كانه شمس رجن تجلت عنه سحابه فتماحوله اعليمه  
فاخذه ابو طالب فانصق طهوره بالكعبه ولا ذبا اصبعه الغلام ومافى السماء فرعه ، فاقبل السحاب من هاهنا وهاهنا  
واغدق واغدودق ، والفجر الوادى واخصب النادى ، اولعادى وفي ذالك يقول ابو طالب .

*'Va Qad Kharaja ibne asakar an jalhama abra fata qala qadamta  
makahu dahma fi qahati, faqalat quraish ya aba talib aqahatal vadi  
vajibal iyala fahlam fastasqa faharaja abu talib va ma'ahu ghulam  
kanahu shamsa dajana tajalat anhu sahabahu qatamalhuvu lahu  
aglimahu fa'aqazahu abu talib fa'asaqa zahrahu bil kaabati valazba  
sabahul ghulama vama fissamai qazahu fa'aqbal assahaba min hahuna  
va hahuna vagdaqa va aqdoodaq, val fajril vadi va'aqsabannadi valbadi  
va fi zalika yaqoola abu talib'.*

Va abeeza yastasqil gamama bivajhi samalal yatama asmahul aramil.

This couplet was used to be read frequently by Hazrat Abdullah bin Omer ( R ).

## Seeking Waseela of Childhood:

Prophet Mohammed ﷺ SAS was about 9 years old the resident of Makka used to seek his Waseela to pray God for rains. And there were torrential rains during that year which is remembered in the History of Arab as the Year of Spring. Saudi (Najadi) Scholar is discussing the same dignity and greatness of his Waseela in the following Poem.

**Translation:** Ibne Asakar quotes Jalhama Bin Arfa that Ibne Arfa said I came to Mekka and the resident of Makka were facing severe famine. Quraish told Abu Talib The Valley of Makka is facing severe famine and all the children and elder persons are facing acute shortage of water and hence you may come and pray for the rains.

Abu Talib took Mohammed ﷺ SAS and came out. At that time Prophet was very young. And he was dazzling like a Sun in the darkness. The black clouds had dispersed. Abu Talib took Mohammed ﷺ SAS and sat at the Kaaba and his son was holding father's finger and at that time not a single cloud could be seen. Within no time, the clouds started gathering from every corner of the sky and started raining and the Valley started flowing and all the forests grew green and the same thing is told in the form of a poem:

## The Search for Waseela on the day of Qayamat

All the Prophets will express their obligation: Hazrat Anas (R) says that our prophet ﷺ SAS told that when it will be the day of Qayamat, people will be fearsome and they will go to Adam and ask him to recommend their pardon, then he will say that he is not eligible to recommend you go to Abraham he is the friend of Allah.

Thus the people will go to Abraham, he will say that he is not empowered to recommend you go to Moses who has the power to talk with Allah and then they will go to Moses but he will tell that he is not empowered to do recommend to Allah and he will send them to Jesus as he is the Spirit of Allah (Roohullah).

Then the people will go to Jesus, then he will also tell that he is not empowered to do recommendation and he will send them to Prophet Mohammed ﷺ SAS, he is the Habeeb of Allah.

Our Nabi ﷺ SAS will become Waseela and will recommend for our pardoning. Thus therefore, they will come to me and I will tell them that I am eligible for recommending your pardon and then I shall take permission to meet Allah, Allah Tala will kindly grant me permission and He will put some words of Praise to Allah (which words I do not have now in my mind) and with these words I shall praise Allah and will fall in Sijda and then I will be told: 'Mohammed: Raise your head and tell me what you want to tell I shall listen and whatever is asked for will be granted. You recommend, I shall accept it and then he will say:

**'O-Lord, Pardon my Ummat.**

**'O-Lord, Pardon my Ummat**

**'O-Lord, Pardon my Ummat.**

Allah Tala will say: 'Go and bring out those people who are having slightest amount of faith, then I will go and obey the orders of Allah.

### **The Flag of Prophet Mohammed SAS on the day of Qayamat:**

Hazrat Abi Sayeed Hazri (R) says that our prophet Mohammed ﷺ SAS told that he will become the leader of the children of Adam and that 'I am not telling this out of proud and I will be holding the Flag of Praise in my hands on (the day of Qayamat).....'

On the day of Qayamat Adam and all the prophets will gather under my Flag.

In Bukhari Shareef this Flag is called **'Lawa'al Hamd'.**

## Unmatching Waseela in the Court of Allah:

Hazrat Jaber ( R ) says that our Nabi ﷺ SAS told that on the day of Qayamat (in the Court of Allah) I will become the Head Officer, Imam, Khateeb and Shafi of all the prophets. All the Prophets will follow me and I shall do recommend them and my recommendation will be accepted in the Court of Allah and I am not proud over it.

**Allama Jami:** Renowned Ashiqe Rasool Allama Abdul Rahman Jami ( R ) has sought the Waseela.

*'Zamhaburi baramad jane alam tarham ya nabi allah tarham*

**Translation:** Prophet Mohammed ﷺ SAS is the essence and the lifeline of the whole Universe. Ya Rasulullah be kind upon us  
Ya-Khatamul Mursaleen, be kind upon us.'

**Hazrat Sa'adi:** Hazrat Ashaik Maslehuddin Shirazi Sa'ad Saharwardi ( R ) has sought Waseela.

*Ilahi Gar tu Sa'adi rabarani Shafie-Arad Ravan Mustafa Ra*

**Translation:** Ya-Allah: If you remove me from your Court on the day of Qayamat then I will again present myself in your Court with the recommendatory letter (Waseela) of Prophet Mohammed ﷺ SAS'.

## **The Founder of Darululoom Devband has sought Waseela:**

*Falak pe sab sahi par hai na sani Ahmed  
Zamin pe kutch na par hai Mohammedi Sarkar*

*Khuda ke talebe deedar hazrat Moosa  
Tumhara lijiye khuda aap talebe deedar*

*Jo Ambiya hain vo age teri nubuwat ke  
Karein hain ummati hone ka ya Nabi iqrar*

*Ajab nahin teri khatir teri ummat ke  
Gunah hoove qiyamat ko ta'aton mein shumar*



*Bikenge apki ummat ke jurm aiyese giran  
ke lakhon magfiretein kamsekam pe hong nisar*

*Sana kar iski faqath Qasim Aur sabko chod  
Kahanka sabza, kahanka chaman, kahan ki bahar*

*Tere Bharose pe rakhta hai gurra-e-ta'at  
Gunah Qasim-e-bargashta baqth bad athwar.*

*Udake bad meri Mushte khak ko pase marg  
Kare Huzoor ke Rowze ke as pas Nisaar.*

Quran Tafseer Bukhari Tirmizi abu Dawood Imahe Ahmed Etc

### **Rasulullah visits the Graves:**

**Prophet Mohammed ﷺ SAS says:** 'I have received the Vahi that in the Graves you will be examined i.e., you will be asked questions about me.'

Questions in the Grave

*Who is your God? What is your Faith? Who this person is?*

**The Answers by a Momin:** My God is Allah My Faith is Islam this is Mohammed Rasulallah ﷺ SAS. For continuously three times he will utter this. Thus on true answers the window of the heaven will be opened.

**Denier, doubtful, worshipper of idols and Kafir replies:** *Alas!*

*I do not know, Alas I do not know, Alas, I do not know.*

The only way to heaven depends on the reply to the third question.

**Good news:** Whoever has the respect of Prophet Mohammed ﷺ

SAS in his heart, he will be bestowed with the sight of Prophet ﷺ

SAS at the time of death or coma due to which he will not find any difficulty and his soul will smoothly depart.

**Word and Deed:** We have to show our face and our Deeds to our Prophet ﷺ SAS on many occasions like, at the time of death, in the grave, on the Mizan, on the Houze-Kauser and on the Pule-sirath etc., hence one should prepare himself to have good face and acts now itself.

### **The Dignity of Rasulullah SAS:**

It is the unanimous opinion of all Scholars of the Ummat that part of earth where the holy body of Prophet Mohammed ﷺ SAS lies is better than Kaabatullah From the Chair of Allah and better than the Arshe-Aala.

### **'Azmate Rasulullah ﷺ SAS**

*'Bad az Khuda Buzarg tui Qissa Muqtasir.'*

**Appeal:** Unmatching Rasool, eternal teaching must be put to practice and get your life a successful in both the worlds.

### **On visiting the Holy Grave of our beloved Prophet**

Prophet Mohammed ﷺ SAS says that whoever will visit my Grave for him my recommendation is binding.

Who ever will visit my Grave after my death it is as if he has visited me in my life.

Who ever goes for Haj Pilgrimage and then intends to visit me and come to my Mosque he will be bestowed with two Haj.

Who ever will perform Haj and did not visit my grave he has coerced me.

### **Our Nabi ﷺ SAS is our Waseela:**

All the prophets, all their followers, Sahabas, Aimmah Karams, Scholars of the Fact, have sought the Waseela of our Prophet ﷺ SAS. It cannot be denied.

On the Day of Qayamat all the men, True Muslims, Worshippers of idols, Deniers, Jews, Christians, Non-believers, etc., and all the Prophets will seek the Waseela of our Prophet Mohammed ﷺ SAS.